

**PENNSYLVANIA MOTOR TRUCK ASSOCIATION
TRUCK DRIVING CHAMPIONSHIPS
JUNE 4 & 5, 2010**

Harrisburg Area Community College

Gates 3& 4 off Industrial Rd. Harrisburg, PA 17110 (Just off Exit 67 of the Interstate 81)

PRELIMINARY COMPANY ENTRY FORM

Companies must submit all their Preliminary Entry Forms as one packet!

Preliminary Entry Form(s) must be received by April 15, 2010 for a driver or company's name to be in the TDC program book. **The driver must have appropriate CDL and endorsements for class entered.**

Please indicate Rookie by **circling** Yes or No. A Rookie is a driver who has never competed on the state level for any company in any state.

Company Name_____

Notice: Incomplete or illegible forms will be returned!!!!!!

(Must circle yes or no)

Straight Truck..... (Name)_____	Rookie.. Y N
3 Axle Semi-Trailer Class..... (Name)_____	Rookie.. Y N
4 Axle Semi-Trailer Class..... (Name)_____	Rookie.. Y N
5 Axle Semi-Trailer Class (Van)... (Name)_____	Rookie.. Y N
5 Axle Semi-Trailer Class (Tank). (Name)_____	Rookie.. Y N
5 Axle Semi-Trailer Class (Flat)... (Name)_____	Rookie.. Y N
Twin-Trailer Class..... (Name)_____	Rookie.. Y N
5 Axle Sleeper Berth Class..... (Name)_____	Rookie.. Y N

(Please note that companies may enter **two drivers** in each class. If you wish to enter a second driver in a particular class, please complete a second copy of page 1 of the Preliminary Entry Form)

Member of Pennsylvania Motor Truck Association (PMTA)? Yes No

Member of American Trucking Associations (ATA)? Yes No

Reminder; To purchase "Facts for Drivers" books and patches you must contact the American Trucking Associations at 800-282-5463 or at the website <http://www.atabusinesssolutions.com/>

STEP VAN DRIVING CHAMPIONSHIPS

JUNE 4 & 5, 2010

Harrisburg Area Community College

Gates 3 & 4 off Industrial Rd. Harrisburg, PA 17110 (Just off Exit 67 of the Interstate 81)

PRELIMINARY COMPANY ENTRY FORM

Companies are permitted unlimited entries for the Step Van Competition!

Preliminary Entry Form(s) must be received by April 15, 2010 for a driver or company's name to be in the competition program book.

Please indicate Rookie by **circling** Yes or No. A Rookie is a driver who has never competed on the state level for any company in any state.

Company Name _____

Notice: Incomplete or illegible forms will be returned!!!!!!

(Must circle yes or no)

1. Step Van.....(Name)_____ Rookie.. Y N
2. Step Van(Name)_____ Rookie.. Y N
3. Step Van(Name)_____ Rookie.. Y N
4. Step Van(Name)_____ Rookie.. Y N
5. Step Van(Name)_____ Rookie.. Y N
6. Step Van(Name)_____ Rookie.. Y N
7. Step Van(Name)_____ Rookie.. Y N
8. Step Van(Name)_____ Rookie.. Y N
9. Step Van(Name)_____ Rookie Y N
10. Step Van(Name)_____ Rookie Y N

(If additional space is needed, please submit a second page 2.)

Member of Pennsylvania Motor Truck Association (PMTA)? Yes No

Member of American Trucking Associations (ATA)? Yes No

Reminder; To purchase "Facts for Drivers" books and patches you must contact the American Trucking Associations at 800-282-5463 or at the website <http://www.atabusinesssolutions.com/>

PMTA TDC/SVDC ENTRY FEES FOR 2010

Note!!! Only one payment per company form will be allowed!

Members--\$110.00 (includes 2 banquet tickets per entry)

Non-PMTA Members-- \$275.00 for each contestant (includes 2 banquet tickets per entry).

Extra Banquet tickets \$45.00 each (After April 30th, the cost will be \$55.00 each).

A child's plate under 12 years of age, ONLY, will be available for \$15.00.

Reserved group seating for the banquet will not be guaranteed after April 30, 2010.

DO NOT FAX FORM!!

NO REFUNDS AFTER April 30, 2010

PAYMENT METHOD

- Check # _____ (Make Checks payable to PMTA/TDC)
 - Bill Company _____ (\$5.00 service charge)
 - Master Card # _____ Expires _____
CVV # (last 3 numbers on back of card) _____
 - Visa Card # _____ Expires _____
CVV # (last 3 numbers on back of card) _____
- Name on Card _____
Signature _____
Card Holders Address _____
(Must have to process card) _____

Enclosed is \$ _____ to cover entry fees for _____ (Number) contestants.

Enclosed is \$ _____ for _____ Extra Adult banquet tickets (Extra tickets will be at the TDC registration table)

Enclosed is \$ _____ for _____ Extra Child's Plate

NOTE: Two (2) banquet tickets are included with the cost of each entry fee.

I understand that our company is to select drivers who will compete in those classes entered and file completed ATA Entry and Release Forms for each contestant on or before the start of competition. Completed ATA Driver Information Forms must be submitted by May 7, 2010 or drivers **WILL NOT** be permitted to compete. **ATA FORMS, AND 2010 TDC INFORMATION WILL BE SENT UPON RECIEPT OF THIS DOCUMENT.**

DATE: _____

SIGNED: _____

Print Name _____

Title: _____

Company: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email address: _____

MAIL TO:
NO FAXING

PENNSYLVANIA MOTOR TRUCK ASSOCIATION
910 Linda Lane, Camp Hill, PA 17011- 6409