

## Program Pricing

PMTA Members .....\$75

Non-PMTA Members .....\$85

Support the Chapter and Help Sponsor  
the Event.....\$100

*Sponsor name on sign will help to defray program cost.*

Your Company Name  
will be displayed at the event.

Program pricing includes:

- Continental Breakfast
- Coffee Break
- Lunch
- 50/50 Drawing

Hear from industry - leading safety experts  
and others to help you find ways to help  
your company retain quality drivers and  
safety professionals.



Pion | Nerone, Girman,  
Winslow & Smith, P.C.



## Leading Industry Experts on the Agenda

*Your Opportunity to ask your questions on a  
local, state and federal level*

### Federal Regulatory Requirements for Commercial Motor Vehicles

CSA upcoming revisions and anticipated changes  
Hours of Service changes under consideration  
ELD updates and ELD roadside experience  
State and Local MCSAP Roadside Inspection Guidance  
Personal Conveyance updates  
National Drug and Alcohol Clearing House  
Drug Testing Changes - Opioids  
Lowering the age for CMV Drivers

### American Trucking Association ATA

Current and pending DOT legislation  
Trucking Industry agenda, proposals and updates  
listed above

### Spotted Lanternfly

#### PA Dept. of Agriculture Quarantine

Quarantined area in Pennsylvania  
Invasive and destructive pest in PA  
State Training and permitting requirements  
States that may deny entry - NJ, NY, DE  
Penalties and restrictions under consideration

### Commercial Motor Vehicle

#### Litigation Trends

Strategies to avoid or minimize litigation  
Shaping your Risk Management Program  
Accident claim management tactics and methods  
Working with your attorney, adjuster and insurance  
carrier  
Lowering claim cost

### Roundtable

#### Panel Discussion Questions and Answers

Regulatory and Enforcement State and Federal  
Personnel  
Submit questions to panel verbally or in writing

### Pennsylvania Motor Truck Association PMTA

The advantages of PMTA involvement



**SOUTHWEST PENNSYLVANIA  
MOTOR TRUCK ASSOCIATION**

# 2019 SAFETY DAY PROGRAM

**THURSDAY  
APRIL 11, 2019**

Doubletree Hotel  
Pittsburgh Cranberry  
910 Sheraton Drive  
Mars, PA 16406



**Speakers and Program Agenda Includes:**

- **The Pennsylvania Motor Truck Association (PMTA)**  
Rick Daley, Southwest PMTA Chapter President  
Welcome and Introduction of Speakers  
  
Kevin Stewart, President PMTA Camp Hill, PA  
kstewart@pmta.org 717-761-7122
- **Federal Motor Carrier Safety Administration (FMCSA)**  
Tim Cotter, Division Administrator Pennsylvania  
tim.cotter@dot.gov
- **Pennsylvania State Police (PSP)**  
Commercial Vehicle Safety Division Speaker  
Motor Carrier Safety Assistance Program MCSAP
- **American Trucking Association**  
Dan Horvath, Director of Safety Policy ATA  
Arlington, Virginia dhorvath@trucking.org
- **PA Department of Agriculture “Spotted Lanternfly”**  
Shane Philips,  
Compliance and Enforcement Specialist  
Harrisburg, PA 1-888-422-3359
- **Pion Law Group “John Pion” Transportation Law**  
John Pion, Founder/Shareholder, Pion Law  
Pittsburgh and Harrisburg, PA  
jpion@pionlaw.com 412-281-2288
- **MCSAP Team**  
City of Pittsburgh, Allegheny County,  
and Commonwealth of Pennsylvania
- **Roadside Inspection**
- **Driver Retention for Motor Carriers**
- **ELD’S**
- **Electronic Log’s**
- **Question and Answer Session with Regulatory and Enforcement Experts**



**SOUTHWEST PENNSYLVANIA  
MOTOR TRUCK ASSOCIATION**

**2019  
SAFETY DAY  
PROGRAM**

Doubletree Hotel  
Pittsburgh Cranberry  
910 Sheraton Drive  
Mars, PA 16406

**THURSDAY  
APRIL 11, 2019**

**7:30 am Registration  
8:00 am Program Begins  
1:30 pm Conclusion**

Continental Breakfast,  
Coffee Break and Lunch  
included in registration.

**Space is Limited,  
Register today!**

**pmtaswchapter@gmail.com**

**REGISTRATION INFORMATION**

Company Name \_\_\_\_\_

Names \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PMTA Member \$ \_\_\_\_\_

Non-PMTA Member \$ \_\_\_\_\_

Sponsorship \$ \_\_\_\_\_

*Your Company name will be displayed at the event*

\_\_\_\_\_  
*Company Name*

Please make all checks payable to  
**PMTA Southwest Chapter**

Event Registration Fee \$ \_\_\_\_\_

Event Sponsorship \$ \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

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Return Registration Form by **April 5, 2019**

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